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## NEW BOOKS

FEINBERG, L. *Section on charity from the Shulhan Arukh translated.* Studies in social work, no. 6. (New York: N. Y. School of Philanthropy. 1915. 25c.)

*Second annual report of the Municipal Charities Commission, July 1, 1914-July 1, 1915.* (Los Angeles: Munic. Charities Commission. Pp. 106.)

Includes three of the lectures in a course of nine free lectures offered by the commission to citizens of Los Angeles: "The charity of the ancient world," by Rabbi Martin A. Meyer; "Charity organization movement," by Rockwell D. Hunt; and "Reconciling public and private relief," by Jessica B. Peixotto.

## Socialism and Co-operative Enterprises

## NEW BOOKS

BOOTHMAN, H. *Land nationalization; an explanation of the bill approved by the Land Nationalization League of the United States for making land national property.* (Libby, Mont.: H. Boothman. 1915. Pp. 24. 25c.)

BOUDIN, L. B. *Socialism and war.* (New York: New York Review Pub. Assoc. 1916. Pp. 267. \$1.)

CAHN, H. *Capital to-day. A study of recent economic development.* (New York: Putnams. 1915. Pp. x, 313. \$1.50.)

A prophecy of the impending industrial cataclysm, based on Marxian principles.

MACY, J. *Socialism in America.* The American books. (Garden City: Doubleday, Page. 1916. Pp. x, 249. \$1.)

PEASE, E. R. *The history of the Fabian Society.* (London: Fiffeld. Pp. 300. 5s.)

QUAIFE, M. M. and others. *Collections on labor and socialism in the Wisconsin state historical library.* (Madison: State Hist. Library. 1916.)

ROBBINS, E. C., compiler. *Socialism.* The handbook series. (White Plains, N. Y.: Wilson. 1915. Pp. xvii, 223. \$1.)

SPARGO, J. *Marxian socialism and religion; a study of the relation of the Marxian theories to the fundamental principles of religion.* (New York: Huebsch. 1915. Pp. 187. \$1.)

*A capitalist's view of socialism, by the author of "From boyhood to manhood."* (New York: Parke, Austin & Lipscomb. 1916. Pp. 223. \$1.)

*Should socialism prevail? A debate held October 21, 1915, Brooklyn, N. Y., under the auspices of the Brooklyn Institute of Arts and Sciences. Affirmative: Scott Nearing, Morris Hillquit; negative:*